

# APPLICATION FOR MEMBERSHIP CALIFORNIA VOLUNTEER FIRE DEPARTMENT

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ SSN#: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Marital Status: \_\_\_\_\_

Physical Condition: Good: \_\_\_\_\_ Any Defects: (LIST)  
\_\_\_\_\_  
\_\_\_\_\_

I attest that I have never been convicted of an offense that constitutes the crime of "arson and related offenses" under 18 Pa.C.S § 3301 or any similar offense under any Federal or state law. I hereby certify that the statements contained herein are true and correct to the best of my knowledge and belief. I understand that if I knowingly make any false statement herein, I am subject to penalties prescribed by law, including, but not limited to, a fine of at least \$1,000.

\_\_\_\_\_  
Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
Signature of Spouse (If married) \_\_\_\_\_ Date \_\_\_\_\_

**(2 References)** (Include Name, Address AND Telephone Number): **(NON RELATIVE)**

1. \_\_\_\_\_  
\_\_\_\_\_

2. \_\_\_\_\_  
\_\_\_\_\_

Current Employer or Last Employer  
(Include Name, Address AND Telephone Number)  
\_\_\_\_\_  
\_\_\_\_\_

